



STATE OF ALABAMA
DEPARTMENT OF AGRICULTURE & INDUSTRIES
1445 FEDERAL DRIVE
MONTGOMERY, AL 36109-0336



MONTHLY REPORT OF TONNAGE OF FERTILIZER AND FERTILIZER MATERIALS SOLD IN THE STATE OF ALABAMA
FOR THE MONTH ENDING _____, 20_____
FROM _____

(Name of Manufacturer)		(Address)			
GRADE	TONS	GRADE	TONS	MATERIALS	TONS
00-10-20	_____	10-10-10	_____	NITRATE OF SODA	_____
00-15-30	_____	10-34-00	_____	AMMONIUM NITRATE	_____
00-17-34	_____	13-13-13	_____	SULFATE OF AMMONIA	_____
00-20-20	_____	15-00-15	_____	NITROGEN COMPOUNDS	_____
00-24-24	_____	15-10-10	_____	NITROGEN SOLUTIONS	_____
00-30-15	_____	18-46-00	_____	ANHYDROUS AMMONIA	_____
03-09-18	_____	20-10-10	_____	SUPERPHOSPHATE	_____
03-10-20	_____			OTHER PHOSPHATES	_____
04-10-20	_____	OTHER GRADES:		MURIATE OF POTASH	_____
04-12-12	_____			UREA	_____
04-12-24	_____			SLAG-POTASH BLEND*	_____
05-10-15	_____			OTHER MATERIALS	_____
05-15-30	_____				
05-20-20	_____				
06-18-18	_____				
08-08-08	_____				
08-24-24	_____				

TOTAL TONNAGE ON WHICH 70¢/TON INSPECTION FEE IS DUE..... _____
INSPECTION FEES SUBMITTED HEREWITH.....\$ _____
PENALTY ON _____ SUBMITTED HEREWITH\$ _____
(Month)
TOTAL..\$ _____

*Liming Materials (including basic slag) blended with any plant food is subject to the 70¢/ton inspection fee.

LISTED BELOW ARE SALES OF FERTILIZER AND MATERIALS SOLD IN ALABAMA BY THIS FIRM TO OTHER
LICENSED MANUFACTURERS WHO ASSUME THE RESPONSIBILITY OF PAYING THE ALABAMA INSPECTION
FEE AS NOTED ON SALE INVOICES:

FIRM TO WHOM SOLD	ADDRESS	PRODUCT SOLD	TONS SOLD
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Use additional sheets if necessary) TOTAL TONS _____

I hereby certify that this report has been examined and is a true and correct statement of the total tonnage of
fertilizer and material sold in the State of Alabama by _____
(Name of Firm)
during _____, 20_____. License # _____
(Month)

MAIL ORIGINAL REPORT TO:
Alabama Dept. of Agriculture & Industries
Audits & Reports Section-Fertilizer Reporting
P.O. Box 3336
Montgomery, AL 36109-0336

TEL: (334) 240-7123
FAX: (334) 240-7187

SIGNATURE _____
PRINTED NAME _____
TITLE _____
PHONE _____

*NOTE: DUE DATE OF REPORTS
Reports shall be filed with the Department of Agriculture not later than the 20th day of each month following the reporting period.
Reports not remitted by this time shall have a penalty fee of 10% of the amount due added
(\$10.00 minimum) .